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| |  |  | | --- | --- | | **asper County Board of Education   Printed : 9/22/2019 12:56 PM EST** | **JCPS SGT meeting 09/24/2019 06:30 PM** JCPS media center | |
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| |  | | --- | | https://simbli.eboardsolutions.com/Services/GetFile?endid=Q5XnmFf2enfx2gQpFNo5aw==&fid=A46CCF52-560F-E911-80D6-1418775F08AD | |
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| **I. Call to Order** |
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| **II. Pledge and Invocation** |
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| **III. Approval of the Agenda (Action)** |
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| **IV. Consent Agenda Items (Action)** |
| |  | | --- | | https://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gifi. meeting minutes from August 27, 2019 | |
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| **V. Principal's Report** |
| |  | | --- | | https://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gifi. Attendance Data | |
| |  | | --- | | https://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gifii. Continuous Improvement Planning | |
| |  | | --- | | https://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gifiii. MAP data for Fall FY 20, FY 20 Fall MAP scores (85th, 70th, and 50th percentiles) and Grad rate | |
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| **VI. SGT Chair Report** |
| |  | | --- | | https://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gifi. New Business | |
| |  | | --- | | https://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gifa. Meeting Dates- see calendar | |
| |  | | --- | | https://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gifb. personnel and superintendent updates | |
| |  | | --- | | https://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gifc. Charter Conference, new member training and Newsletter, SGT emails, Thursday night Title I night at HS | |
| |  | | --- | | https://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gifd. Assistant principal- Dr. Patti Hobby (roles and responsibilities) | |
| |  | | --- | | https://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gife. Renovations for Summer of 2020- next steps | |
| |  | | --- | | https://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.giff. Bi-laws reviewed | |
| |  | | --- | | https://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gifii. Old Business | |
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| **VII. Adjournment** |
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